

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TECHNO MISSION SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MOHANPUR, VIA-KASHIPUR, SAMASTIPUR, SAMASTIPUR, BIHAR - 848101
5	PRINCIPAL NAME	Mr. A K Lal
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	technomission.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7091170056

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://technomissionmohanpur.com/certificate?slug=society
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://technomissionmohanpur.com/certificate?slug=noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://technomissionmohanpur.com/certificate?slug=recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://technomissionmohanpur.com/certificate?slug=building-safety-certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://technomissionmohanpur.com/certificate?slug=fire-safety-certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://technomissionmohanpur.com/certificate?slug=self-certification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://technomissionmohanpur.com/certificate?slug=health-and-sanitation-certificate

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://technomissionmohanpur.com/certificate?slug=fee-structure
2	ANNUAL ACADEMIC CALENDER	https://technomissionmohanpur.com/certificate?slug=academic-calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://technomissionmohanpur.com/certificate?slug=smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://technomissionmohanpur.com/certificate?slug=pta-members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Mr. A K Lal
2	TOTAL NO. OF TEACHERS	21
	PGT	00
	TGT	10
	PRT	08
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	DR. MANISHA KRISHNA, DIPLOMA IN SPECIAL EDUCATION, ASD-2004, CRR NO. B12285
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMIT KUMAR ANAND, B.A . (PSYCHOLOGY) - B.Ed.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11005.75
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 72
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/hUsRs9-XJys?si=h52kuNCilvmPu0zC